



**Wednesday, November 6, 2019**  
**Regular Scheduled School Board Meeting - Amended**

**JPSB Administration Building**  
**2801 Bruin Dr.**  
**Kenner, LA 70065**

**6:00 pm**

**DATE NOTICE POSTED: Amended November 4, 2019**

**TO: ALL SCHOOL BOARD MEMBERS AND THE GENERAL PUBLIC**

**1. Meeting Opening**

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1.1 Roll Call

1.2 Invocation & Pledge of Allegiance

**2. Presentations**

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2.1 Campus of the Month

2.2 School of the Month

2.3 Information requested by Second Reading of the October 6th Board Meeting (School Capacity, Playground Needs, and Unoccupied Property Report)

2.4 Presidential Award of Excellence in Mathematics and Science

**3. Announcements/Good News**

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3.1 Announcements and good news

3.2 Superintendent's Announcements

**4. Approval of Minutes**

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4.1 Approval of the minutes of October 2, 2019.

4.2 Approval of the minutes of September 4, 2019

4.3 Approval of the minutes of August 7, 2019

**5. Second Readings**

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**6. Consent Agenda**

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6.1 Public Comment on Consent Agenda

6.2 Consent Agenda

6.3 Acceptance, Haynes Academy for Advanced Studies, Project No. 2018-60

6.4 Acceptance, Riverdale High School, Project No. 2018-13

6.5 Acceptance, Matas Elementary School, Project No. 2018-21

6.6 Acceptance, Washington Montessori, Project No. 2018-16 A

6.7 Tabulations and Recommendations for FS Frozen & Refrigerated Foods (IFB 3226) and FS Dry, Staples, & Canned Foods (IFB 33218).

6.8 The New Teacher Project (TNTP) Amendment to Contract CM000877

6.9 Achievement Network (ANET) 2019-2020 Marrero Middle Contract

6.10 Catapult Learning, LLC 2019-2020 contract renewal

6.11 Edblox, Inc./Elevate K-12 2019-2020 contract renewal

6.12 Crisis Prevention Institute (CPI) renewal program 2019-2020

6.13 Case #LM-38-110601 Student Expulsion Review

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## **7. Items Pulled from Consent Agenda**

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## **8. Committee Reports**

8.1 Board Committee Recommendations -

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## **9. Public Comment**

9.1 Citizens who sign up prior to the start of the meeting will be called to speak on school system related matters.

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## **10. Convene to Executive Session**

10.1 Executive Session

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## **11. New Business**

11.1 First Readings

11.2 Other Business

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## **12. Appendix: Administrative Reports**

12.1 Financial Details for Consent Agenda Items

12.2 Financial Health Summaries and Budget to Actual

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## **13. Adjournment**

13.1 End of Meeting